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Exploring 21st century methods for analysing nonhuman embodied, interactional grammar

This talk purports to describe a pathway for making (socio)linguistics transcend the assumptions of human exceptionalism and species hierarchy in order to try to understand interactions patterns of nonhuman animals (Patel-Grosz et al. 2020) while making use of the linguistic knowledge, tools and methods we have developed for human language (Cornips & van Koppen subm.).

We will address the question as to whether it is possible to gain a deeper understanding into the communication patterns of cows by applying linguistic insights to them (Cornips 2022). Our study, based on multi-species fieldwork (Kirksey & Heimreich 2010) in industrial barns, answers this question affirmatively. The first important result is that in conducting fieldwork the method of (participant) observation is considered an important tool (Seymour & Wolch 2009) for collecting empirical data. We will show that doing multi-species fieldwork among and with dairy cows reveals, however, that dairy cows take our seeing/looking/staring as gaze, i.e., as a signal to start an interaction (Auer 2018). This outcome should force (socio)linguists to reflect carefully on the concept of (participant) observation and query whether observation among and with humans is also interacting. Second, we will discuss how we apply insights from (socio)linguistics to our fieldwork data, i.e. numerous audio and video recordings of how cows interact with us, human linguists and the farmer(s). By applying (socio)linguistic tools to the interaction between humans and cows it will become possible for the first time to describe and analyse in detail how an interaction between a dairy cow and a human comes into being and proceeds; and what might be relevant in understanding the language of cows in more detail. We emphasize that language does not distinguish humans from other animals (Meijer 2019): the difference is one of degree, not of kind. In order to focus on commonalities, linguists should look beyond 'sound and sign' for a theory of world languages that also includes nonhuman animals (Suzuki & Zuberbühler 2019). Our exploration due to field work reveals that in addition to vocalizations, gaze, gestures, bodily movement and bodily position (Mondada 2016) are crucial as well.

What we will put forward in this talk is that nonhuman animals might have linguistic capacities like human animals, both characterized by bodies or objects in the conversational space via smelling/touching/tasting/movement etc. and eye-gazing. From the development of a theory of animal languages, repercussions for human language may emerge i.e. (i) new avenues to explore human language as involving multimodal (embodied) interaction, and (ii) new avenues to explore methods how to examine human-human interaction.

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